Holton Parks and Rec Basketball Clinic 2017

Holton Parks and Rec is hosting a 4-week basketball skills clinic for students in Kindergarten, 1st, and 2nd grades. Skills practice will focus on ball handling, dribbling, and shooting. The season will commence with a 'game day' where kids will participate in a variety of fun games to practice the skills they have learned. Students should bring 'court shoes' to use during the clinic. Participants will also need a basketball. Basketballs can be purchased through the Parks and Rec and will be available on the first practice date.

HOLTON ELEMENTARY SCHOOL Saturdays: Oct. 21 & 28 and Nov. 4 & 11

9:00 -9:50 am - 1st Grade 'advanced' and 2nd Grade

10:00 - 10:50 am - Kindergarten and 1st Grade 'beginners'



REGISTRATION DEADLINE

Wednesday, October 18th

\$25 per participant

Registration forms are requested to be turned in prior to Wednesday, October 18th to prepare for the clinic, however, forms will be accepted until Saturday, October 21st. No late fees will be applied.

| REGISTRATIO (Due by 4:00 p.m. on Wedne | |
|--|--|
| Name: | Grade: |
| Address: | _ Gender: M F |
| Email: | _ Phone: |
| Parents: | |
| T-Shirt Size : (circle one) Youth: XS(4-5) S(6-8) M(10-12) L(14-16) | Basketball Needed (additional §10 fee) |
| Adult: Small Medium | YesNo |
| l can volunteer to help! NAME | |

City of Holton Parks and Recreation

AMATEUR ATHLETIC WAIVER AND RELEASE OF LIABILITY

| | Participant Name: |
|---|---|
| In consagree to as "I | D BEFORE SIGNING deferation of being allowed to participate in sports activities, and for other good and valuable consideration, I hereby to release and discharge from liability arising from negligence The City of Holton and its owners, directors, officers, rees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred Releasees", on behalf of myself and my children, parents, heirs assigns, personal representative and estate, and also s follows: athletic sports programs, related events and activities, the undersigned acknowledges, appreciates, and that: |
| 1 | I acknowledge that participating in sports activities involves known and unanticipated risks, which could result in physical or emotional injury, paralysis, or permanent disability, death, and property damage. |
| 2 | My child's participation in this activity is purely voluntary and I elect for him/her to participate despite the risks. In addition, if at any time I believe the event conditions are unsafe or that my child unable to participate due to physical or medical conditions, then I will immediately discontinue his/her participation. |
| 3 | I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my child's participation in this activity or his/her use of the equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs. |
| 4 | I represent that I have adequate insurance to cover any injury or damage my child may suffer or cause while |
| 5 | participating in this activity, or else I agree to bear the costs of such injury or damage myself. In the event that I file a lawsuit, I agree to do so solely in the state where Releasees' facility is located, and I further agree that the substantive law of that state shall apply. |
| 6 | I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect. |
| activit release | ning this document, I agree that if my child is hurt or my property is damaged during participation in this y, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being od on the basis of any claim of negligence. read and understood this document and agree to be bound by its terms. |
| | (Parent/Guardian Signature) DATE |
| | |
| STATE unders USD 33 be noti Recrea surgery | cation and Notarization. OF KANSAS, COUNTY OF JACKSON, I |
| | |

CONSENT OF PARENT MEDICAL CARE AND TREATMENT FORM

| Participants Name |
|---|
| Date of Birth |
| Parent or Guardian |
| Phone Number (H)(W)(E) |
| Address |
| Name and Address of Family Doctor |
| Health Insurance Company |
| Policy Number |
| f you or your doctor cannot be contacted in an emergency notify |
| MEDICAL INFORMATION |
| Drug Allergies Date of Last Tetanus |
| Other |