

City of Holton

CITY COMMISSION AGENDA

City Hall
April 1, 2019
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Memorials, Public Comment (recommended limit of 5 minutes on any one subject).
- V. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2231
- VI. Unfinished Business
- VII. New Business
 - A. Water Treatment Plant Improvements 2018
 - B. Position #5 Applicants
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment