

# City of Holton

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## **CITY COMMISSION AGENDA**

**City Hall**

**January 21, 2014**

**7:00 p.m.**

- I. Call to Order
- II. Approval of Minutes
- III. Presentation of Petitions, Public Comments, Memorials
- IV. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2102
- V. Unfinished Business
- VI. New Business
  - A. Kansas Rural Water Association Voting Delegate
  - B. Kansas Rural Water Association Alternate Voting Delegate
  - C. Blue Cross Blue Shield
  - D. Salary & Wage Schedule
  - E. Fine Schedule
  - F. GO Bond 2004
- VII. Reports
- VIII. Consent Agenda
- IX. Executive Session
- X. Adjournment