

# City of Holton

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## **CITY COMMISSION AGENDA**

**City Hall**

**March 17, 2014**

**7:00 p.m.**

- I. Call to Order
- II. Approval of Minutes
- III. Presentation of Petitions, Public Comments, Memorials
- IV. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2106
- V. Unfinished Business
- VI. New Business
  - A. Final Plat
  - B. Retail Liquor License Renewal
  - C. Kansas Municipal Energy Agency Director #2
  - D. Bid Award
- VII. Reports
  - A. City Wide Clean-Up
- VIII. Consent Agenda
- IX. Executive Session
- X. Adjournment