

# City of Holton

---

## **CITY COMMISSION AGENDA**

**City Hall**

**October 5, 2015**

**7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Public Comments, Memorials
- V. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2144
- VI. Unfinished Business
- VII. New Business
  - A. Resolution No. 15-R008
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment