

# City of Holton

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## **CITY COMMISSION AGENDA**

**City Hall  
March 2, 2015  
7:00 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Public Comments, Memorials
- V. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2130
- VI. Unfinished Business
- VII. New Business
  - A. RFP Selection
  - B. Bid Award
  - C. Part-Time Employees
  - D. Retail Liquor License Renewal
  - E. Kansas Municipal Energy Agency Director #1
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment