

City of Holton

CITY COMMISSION AGENDA

City Hall
October 16, 2017
7:00 p.m.

- I. Call to Order
 - II. Pledge of Allegiance
 - III. Approval of Minutes
 - IV. Presentation of Petitions, Public Comments, Memorials
 - V. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2194
 - VI. Unfinished Business
 - VII. New Business
 - A. Fire Department Air Compressor
 - B. Proclamation
 - C. Resolution No. 17-R004
 - VIII. Reports
 - IX. Consent Agenda
 - X. Executive Session
 - XI. Adjournment
-