

City of Holton

CITY COMMISSION AGENDA

City Hall
January 22, 2019
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Memorials, Public Comment (recommended limit of 5 minutes on any one subject).
- V. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2226
- VI. Unfinished Business
- VII. New Business
 - A. Kansas Rural Water Association Voting Delegate and Alternate Delegate
 - B. Kansas Municipal Energy Agency Director #1
 - C. Street Committee Appointment
 - D. Land Acquisition
 - E. Temporary Alcoholic Liquor License
 - F. Designations
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment