

City of Holton

CITY COMMISSION AGENDA

City Hall
March 4, 2019
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Memorials, Public Comment (recommended limit of 5 minutes on any one subject).
- V. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2229
- VI. Unfinished Business
- VII. New Business
 - A. Fitness Walk at Countryside Park
 - B. Ordinance No. 19-003
 - C. City Commission Position #5
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment