

City of Holton

CITY COMMISSION AGENDA

City Hall
September 3, 2019
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Memorials, Public Comment (recommended limit of 5 minutes on any one subject).
- V. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2241
- VI. Unfinished Business
- VII. New Business
 - A. League of Kansas Municipalities Voting Delegate #1 and #2.
 - B. League of Kansas Municipalities Alternate Voting Delegate #1 and #2.
 - C. Neighborhood BBQ
 - D. Prairie Lake Camping
 - E. Standard Traffic Ordinance
 - F. Uniform Public Offense Code
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment