

# City of Holton

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## CITY COMMISSION AGENDA

City Hall  
November 4, 2019  
7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Presentation of Petitions, Memorials, Public Comment (recommended limit of 5 minutes on any one subject).
- V. Presentation of Claims and Appropriation Ordinance
  - A. Appropriations Ordinance #2245
- VI. Unfinished Business
- VII. New Business
  - A. Cereal Malt Beverage License
  - B. Sewer Main Point Repairs
- VIII. Reports
- IX. Consent Agenda
- X. Executive Session
- XI. Adjournment