

City of Holton

CITY COMMISSION AGENDA

City Hall

September 6, 2011

7:00 p.m.

- I. Call to Order
- II. Approval of Minutes
- III. Presentation of Petitions, Public Comments, Memorials
- IV. Presentation of Claims and Appropriation Ordinance
 - A. Appropriations Ordinance #2042
- V. Unfinished Business
- VI. New Business
 - A. Kansas Power Pool
 - B. League of Kansas Municipalities Voting Delegate #1 and #2
 - C. League of Kansas Municipalities Alternate Delegate #1 and #2
- VII. Reports
 - A. Chip and Seal
 - B. Moving Forward
- VIII. Consent Agenda
- IX. Executive Session
- X. Adjournment